

NOTICE OF APPOINTMENT TO BE PUBLISHED BY ADMINISTRATOR OR EXECUTOR (BOX 1054-3)

**ESTATE OF PAUL ALLEN THOMPSON,**

**PROBATE COURT**

**DECEASED**

**Letters Testamentary on the Estate of said deceased having been granted to the undersigned on the 17<sup>th</sup> day of February 2026, by the Hon. GREG CAIN, Judge of the Probate Court of Morgan County, Notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.**

**DEBORAH CREWS**

**PERSONAL REPRESENTATIVE ON THE ESTATE OF SAID DECEASED**

PUBLISHER OF THE HARTSELLE ENQUIRER

PLEASE PUBLISH THE ABOVE NOTICE THREE SUCCESSIVE WEEKS IN SAID NEWSPAPER

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