



SAMPLE BALLOT

This is a common ballot, however, this office will appear only in certain precincts which will apply to your districts.

THIS OFFICE RUNS BY DISTRICT

OFFICIAL BALLOT		
GENERAL AND CONSTITUTIONAL AMENDMENT ELECTION MORGAN COUNTY, ALABAMA NOVEMBER 5, 2024		
INSTRUCTIONS TO THE VOTER		
TO VOTE YOU MUST BLACKEN THE OVAL <input type="radio"/> COMPLETELY! <input checked="" type="radio"/> IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.		
STRAIGHT PARTY VOTING	FOR COURT OF CIVIL APPEALS JUDGE, PLACE 1 (Vote for One)	FOR CIRCUIT COURT JUDGE, 8TH JUDICIAL CIRCUIT, PLACE NO. 3 (Vote for One)
<input type="radio"/> ALABAMA DEMOCRATIC PARTY 	<input type="radio"/> CHRISTY EDWARDS <small>Republican</small>	<input type="radio"/> STEPHEN FATE BROWN <small>Republican</small>
<input type="radio"/> ALABAMA REPUBLICAN PARTY 	<input type="radio"/> Write-in	<input type="radio"/> Write-in
FOR PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES (Vote for One)	FOR COURT OF CIVIL APPEALS JUDGE, PLACE 2 (Vote for One)	FOR DISTRICT COURT JUDGE, MORGAN COUNTY, PLACE NO. 2 (Vote for One)
<input type="radio"/> KAMALA D. HARRIS TIM WALZ <small>Democrat</small>	<input type="radio"/> CHAD HANSON <small>Republican</small>	<input type="radio"/> SHELLY SLATE WATERS <small>Republican</small>
<input type="radio"/> DONALD J. TRUMP JD VANCE <small>Republican</small>	<input type="radio"/> Write-in	<input type="radio"/> Write-in
<input type="radio"/> ROBERT F. KENNEDY JR. NICOLE SHANAHAN <small>Independent</small>	FOR COURT OF CIVIL APPEALS JUDGE, PLACE 3 (Vote for One)	FOR CIRCUIT CLERK, MORGAN COUNTY (Vote for One)
<input type="radio"/> CHASE OLIVER MIKE TER MAAT <small>Independent</small>	<input type="radio"/> TERRY A. MOORE <small>Republican</small>	<input type="radio"/> CHRIS PRIEST <small>Republican</small>
<input type="radio"/> JILL STEIN SAMSON KOMLAN-LeBEAU KPADENOU <small>Independent</small>	<input type="radio"/> Write-in	<input type="radio"/> Write-in
<input type="radio"/> Write-in	FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 1 (Vote for One)	FOR MORGAN COUNTY JUDGE OF PROBATE (Vote for One)
<input type="radio"/> Write-in	<input type="radio"/> RICHARD MINOR <small>Republican</small>	<input type="radio"/> GREG CAIN <small>Republican</small>
<input type="radio"/> Write-in	<input type="radio"/> Write-in	<input type="radio"/> Write-in
FOR UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT (Vote for One)	FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 2 (Vote for One)	FOR MEMBER, MORGAN COUNTY COMMISSION, DISTRICT NO. 3 (Vote for One)
<input type="radio"/> DALE STRONG <small>Republican</small>	<input type="radio"/> RICH ANDERSON <small>Republican</small>	<input type="radio"/> MATTHEW K FROST <small>Republican</small>
<input type="radio"/> Write-in	<input type="radio"/> Write-in	<input type="radio"/> Write-in
FOR CHIEF JUSTICE OF THE SUPREME COURT (Vote for One)	FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 3 (Vote for One)	FOR MEMBER, MORGAN COUNTY COMMISSION, DISTRICT NO. 4 (Vote for One)
<input type="radio"/> GREG GRIFFIN <small>Democrat</small>	<input type="radio"/> BILL COLE <small>Republican</small>	<input type="radio"/> GREG ABERCROMBIE <small>Republican</small>
<input type="radio"/> SARAH STEWART <small>Republican</small>	<input type="radio"/> Write-in	<input type="radio"/> Write-in
<input type="radio"/> Write-in	FOR PRESIDENT, PUBLIC SERVICE COMMISSION (Vote for One)	FOR MEMBER, MORGAN COUNTY BOARD OF EDUCATION, DISTRICT NO. (Vote for One)
<input type="radio"/> Write-in	<input type="radio"/> TWINKLE ADDRESS CAVANAUGH <small>Republican</small>	<input type="radio"/> Write-in
<input type="radio"/> Write-in	<input type="radio"/> Write-in	<input type="radio"/> Write-in
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 1 (Vote for One)	FOR MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 7 (Vote for One)	FOR MEMBER, MORGAN COUNTY BOARD OF EDUCATION, DISTRICT NO. (Vote for One)
<input type="radio"/> CHRIS McCOOL <small>Republican</small>	<input type="radio"/> ALLEN LONG <small>Republican</small>	<input type="radio"/> Write-in
<input type="radio"/> Write-in	<input type="radio"/> Write-in	<input type="radio"/> Write-in
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 2 (Vote for One)	FOR CIRCUIT COURT JUDGE, 8TH JUDICIAL CIRCUIT, PLACE NO. 1 (Vote for One)	CONTINUE VOTING ON BACK
<input type="radio"/> TOMMY BRYAN <small>Republican</small>	<input type="radio"/> JENNIFER MILLWEE HOWELL <small>Republican</small>	
<input type="radio"/> Write-in	<input type="radio"/> Write-in	
<input type="radio"/> Write-in	<input type="radio"/> Write-in	
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 3 (Vote for One)	FOR CIRCUIT COURT JUDGE, 8TH JUDICIAL CIRCUIT, PLACE NO. 2 (Vote for One)	<input type="radio"/> Write-in
<input type="radio"/> WILL SELLERS <small>Republican</small>	<input type="radio"/> CHARLES B. ELLIOTT <small>Republican</small>	<input type="radio"/> Write-in
<input type="radio"/> Write-in	<input type="radio"/> Write-in	<input type="radio"/> Write-in
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 4 (Vote for One)	<input type="radio"/> Write-in	<input type="radio"/> Write-in
<input type="radio"/> JAY MITCHELL <small>Republican</small>	<input type="radio"/> Write-in	<input type="radio"/> Write-in
<input type="radio"/> Write-in	<input type="radio"/> Write-in	<input type="radio"/> Write-in

FOR MEMBER, MORGAN COUNTY BOARD OF EDUCATION, DISTRICT NO. 1 (Vote for One)
<input type="radio"/> BILLY J RHODES <small>Republican</small>
<input type="radio"/> Write-in
FOR MEMBER, MORGAN COUNTY BOARD OF EDUCATION, DISTRICT NO. 5 (Vote for One)
<input type="radio"/> GEOFF HALBROOKS <small>Republican</small>
<input type="radio"/> Write-in

"Shall the following Amendment to the Constitution of Alabama be adopted?"

PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE

STATEWIDE AMENDMENT 1

Proposing an amendment to the Constitution of Alabama of 2022, to grant certain sixteenth section and indemnity school land that is owned in fee simple by the Franklin County school system, is located in Fayette County and Walker County, and is for the exclusive use of schools in the Franklin County School System to the Franklin County Board of Education; and to provide for the distribution of any proceeds and interest generated by this land to the Franklin County Board of Education. (Proposed by Act 2024-301)

YES

NO

END OF BALLOT