STATE OF ALABAMA	)	
MORGAN COUNTY	)	IN THE PROBATE COURT
	,	
IN THE MATTER	OF THE ESTATE OF SUS	AN MARIE THOMPSON, A/K/A SUSAN
MARIE THOMASON, DI	ECEASED	
	LY SECURITY CREDIT UN	O. BOX 5585 HUNTSVILLE, ALABAMA NION, 2204 FAMILY SECURITY PL SW,
Any other interes	ted party, whether they be	e persons of unsound mind or minors:
YOU WILL TAKE	NOTICE that on the 30 <sup>th</sup> o	day of September, 2020, Bridget Lee
Hokett, Personal Representative of the Estate of Susan Marie Thompson, a/k/a Susan		
Marie Thomason, deceased, filed a Report of Insolvency of said estate and that the $3^{\rm rd}$ day		
of February, 2021 at 9:00 O'clock A.M., was appointed a day for hearing said thereof, at		
which time you can app	pear and contest the same	e, if you see proper.
Given under my hand this the 30 <sup>th</sup> day of November.		
		Judge of Probate
		5 J. 1. 1 1 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0

Publish once for three (3) consecutive weeks: